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## **QUESTION NO. 2 FROM A MEMBER OF THE PUBLIC – THE LOCAL PLAN**

To: **Council – 15 October 2015**

By: **Committee Services Manager**

Classification: **Unrestricted**

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**Summary:** **Councillor L Fairbrass, Cabinet Member for Community Services will receive a question from a member of the public in relation to the Local Plan.**

### **For Information**

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#### **1.0 Introduction and Background**

- 1.1 The following question, addressed to Councillor L Fairbrass, Cabinet Member for Community Services has been received from Ms Kennedy in accordance with Council Procedure Rule No.13:

"In writing the Local Plan, can you confirm that current analysis of data and software modelling suggests that many more thousands of homes will be required than the 12,000 by 2013 proposed in the first draft and can you advise residents where UKIP would prefer those homes to be located?"

- 1.2 Under Council Procedure Rule 13.7, the Chairman will invite the questioner to put their question to the Member named in the notice. If the questioner is not present, the question shall not be put and shall be answered in writing.
- 1.3 Under Council Procedure Rule 13.8, if the Member to whom the question is directed is present they will provide an oral answer. If that Member is not present, the question will be answered by the Leader or another Member nominated by the Leader for the purpose unless it is inappropriate for the Leader to give an oral answer or to nominate another Member to give an oral answer, in which case the question will be dealt with by a written answer.
- 1.4 The total time devoted to questions shall not exceed 30 minutes. Any question which cannot be dealt with during that time will be replied to in writing.

#### **2.0 Corporate Implications**

##### **2.1 Financial**

- 2.1.1 None arising directly from this report

##### **2.2 Legal**

- 2.2.1 None arising directly from this report

## **2.3 Corporate**

- 2.3.1 Council Procedure Rule 13 affords members of the public the opportunity to ask questions of Members of the Cabinet at ordinary meetings of the Council.

## **2.4 Equity and Equalities**

- 2.4.1 None arising directly from this report.

## **3.0 Recommendation**

- 3.1 This report is for information.

## **4.0 Decision Making Process**

- 4.1 This report is for information.

Contact Officer:	Nicholas Hughes, Committee Services Manager
Reporting to:	Tim Howes, Director of Corporate Governance

### ***Annex List***

None	
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### ***Background Papers***

Title	Details of where to access copy
None	

### ***Corporate Consultation Undertaken***

Finance	n/a
Legal	n/a
Communications	n/a